



Attorneys at Law

Alabama
Florida
Louisiana
Mississippi
South Carolina
Tennessee
Texas
Washington, DC

John J. Pringle, Jr.

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jack.pringle@arlaw.com

January 30, 2018

VIA ELECTRONIC MAIL SERVICE

The Honorable Jocelyn G. Boyd

Clerk

South Carolina Public Service Commission

Post Office Drawer 11649

Columbia, South Carolina 29211

RE: Application of Hilton Head Hauling Junk and Moving LLC d/b/a College Hunks
Hauling and Moving for a Class E (Household Goods) Certificate of Public
Convenience and Necessity for Operation of Motor Vehicle Carrier
Docket No. 2017-319-T

Dear Jocelyn:

Attached please find a Second Amended Application for filing on behalf of the Applicant.

This Application provides an updated insurance quote (Page 7), additional information regarding the liability and cargo insurance carried by the Applicant (Pages 8 through 13), and a revised Safety Certification (Page 16).

Please let me know if any additional matters must be attended to at this time.

Sincerely,

s/ John J. Pringle, Jr.

John J. Pringle, Jr.

JJP

cc: Jenny Pittman, Esq. (via electronic mail service)
Mr. John Brown (via electronic mail service)

274037

STATE OF SOUTH CAROLINA

(Caption of Case)

**Example: Application for a Class C Charter Certificate from
John Doe dba Doe's Limo**

HILTON HEAD HAULING JUNK & moving)
DBA - COLLEGE HUNKS HAULING)
JUNK & moving)

**BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA**

TRANSPORTATION COVER SHEET

DOCKET

NUMBER: 2017 - 319 - I

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: John Brown

Telephone: 757 879 7071

Address: 227 HAMPTON LAKE DR
BLUFFTON, SC 29910

Fax: 843 757-7071

Other:

Email: John.Brown@CHHJ.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

- ☐ Application - Class A/A Restricted
- ☐ Application - Class C Taxi
- ☐ Application - Class C Charter
- ☐ Application - Class C Charter Bus
- ☐ Application - Class C Non-Emergency
- ☐ Application - Class C Stretcher Van
- ☒ Application - Class E Household Goods
- ☐ Application - Class E Hazardous Waste
- ☐ Application
- ☐ Request for Extension to Comply with Order
- ☐ Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded
- ☐ Request for Cancellation of Certificate
- ☐ Request for Suspension
- ☐ Request for Reinstatement

- ☐ Request for Name Change on Certificate

☐ Request to Amend Scope of Authority

☐ Request to Amend Tariff (rate increase, etc.)

☐ Request to Amend Passenger Limit

☐ Request

☐ Exhibit

☐ Late-Filed Exhibit

☐ Letter

☐ Proposed Order

☐ Publisher's Affidavit

☐ Reservation Letter

☐ Response

☐ Return to Petition

☐ Other:

RECEIVED
JAN 16 2018
PSC SC
CLERK'S OFFICE

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210

Phone: (803) 896-5100 FAX: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF
MOTOR VEHICLE CARRIER

Select Class: (Check one)

Date:

10/6/2017

☒ E (HHG) - Household Goods

☐ E (HAZ) - Hazardous Material

IMPORTANT! If application is to amend scope of authority, a current annual report must be on file with the Commission before application will be accepted. If application is for a NEW CERTIFICATE, do not submit annual report.

Check one:

☒ New Application

Amended Scope of Authority

Current Scope:
(list counties)

Amended Scope:
(list counties)

JASPER AND HAMPTON,
BEAUFORT COUNTIES

1. Hillman Hauling & Moving LLC DBA - College Hunks Hauling
Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

227 Hampton Lake Dr Bluffton, SC 29910

Same as street address

Mailing Address of Applicant (if different from street address)

757 879 7071

Phone

843 757 7070

FAX

John.Brown@CHHS.Com

Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

<u>Assets:</u>		<u>Liabilities:</u>	
Value of Real Estate	<input type="text" value="0"/>	Mortgage/Loan on Real Estate	<input type="text" value="0"/>
Value of Motor Vehicles	<input type="text" value="0"/>	Loans Owed on Motor Vehicles	<input type="text" value="1,129.00"/>
Cash on Hand	<input type="text" value="0"/>	Business/Other Loans Owed	<input type="text" value="0"/>
Cash in Bank	<input type="text" value="150,000"/>	Other Liabilities or Debts	<input type="text" value="0"/>
Value of Other Assets and Equipment	<input type="text" value="0"/>	Total Liabilities	<input type="text" value="1,129.00"/>
Total Assets	<input type="text" value="150,000"/>		

INSTRUCTIONS:

1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

SEE ATTACHED

COMMODITIES TO BE TRANSPORTED AND AREA(S) TO BE SERVED

Commodities to be Transported: (Check one)

- ☒ Household Goods, as defined in R103-210(1)
☐ Hazardous Wastes, as defined in R103-210(2)

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.
You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

- | | | | | |
|--|---------------------------------------|---|-------------------------------------|---------------------------------------|
| <input type="checkbox"/> Abbeville | <input type="checkbox"/> Cherokee | <input type="checkbox"/> Florence | <input type="checkbox"/> Lee | <input type="checkbox"/> Saluda |
| <input type="checkbox"/> Aiken | <input type="checkbox"/> Chester | <input type="checkbox"/> Georgetown | <input type="checkbox"/> Lexington | <input type="checkbox"/> Spartanburg |
| <input type="checkbox"/> Allendale | <input type="checkbox"/> Chesterfield | <input type="checkbox"/> Greenville | <input type="checkbox"/> Marion | <input type="checkbox"/> Sumter |
| <input type="checkbox"/> Anderson | <input type="checkbox"/> Clarendon | <input type="checkbox"/> Greenwood | <input type="checkbox"/> Marlboro | <input type="checkbox"/> Union |
| <input type="checkbox"/> Bamberg | <input type="checkbox"/> Colleton | <input checked="" type="checkbox"/> Hampton | <input type="checkbox"/> McCormick | <input type="checkbox"/> Williamsburg |
| <input type="checkbox"/> Barnwell | <input type="checkbox"/> Darlington | <input type="checkbox"/> Horry | <input type="checkbox"/> Newberry | <input type="checkbox"/> York |
| <input checked="" type="checkbox"/> Beaufort | <input type="checkbox"/> Dillon | <input checked="" type="checkbox"/> Jasper | <input type="checkbox"/> Oconee | |
| <input type="checkbox"/> Berkeley | <input type="checkbox"/> Dorchester | <input type="checkbox"/> Kershaw | <input type="checkbox"/> Orangeburg | <input type="checkbox"/> Statewide |
| <input type="checkbox"/> Calhoun | <input type="checkbox"/> Edgefield | <input type="checkbox"/> Lancaster | <input type="checkbox"/> Pickens | |
| <input type="checkbox"/> Charleston | <input type="checkbox"/> Fairfield | <input type="checkbox"/> Laurens | <input type="checkbox"/> Richland | |



OPEN-END LEASE SCHEDULE

The following vehicle is hereby added to the Master Lease Agreement dated 08/30/2017, between The Bancorp Bank (Lessor) and Hilton Head Hauling Junk And Moving Llc (Lessee).

Date 09/30/2017

Customer # _____

Unit # _____

Year, Make & Model	VIN
2017 F060 Reg Cab, De rated, 25,000 GVWR, 260" WB, Gas, Auto Transmission, A/C	TED

Exterior Color	Interior Color	Optional Equipment	State of Registration	Est. Annual Mileage
White	Gray	Includes: Delivery Includes: Wrap	SC	25,000

Term & Frequency	<u>60 Monthly</u>	Security Deposit	<u>\$0.00</u>
Original Value	<u>\$75,185.00</u>	Down Payment	<u>\$0.00</u>
Base Payment	<u>\$1,129.07</u>	Termination Value	<u>\$23,000.00</u>
Sales / Use Tax	_____	Estimated Initial Tax & Tags	<u>To Be Billed</u>
Total Monthly Payment	_____		

Additional Terms and Conditions:

26' moving body with 5' attic, 103" inside height, 99" inside width (102' outside), low mount, laminated oak floor w/ scaw holes filled, c/s swing door, Swing doors at the rear, aluminum roof, 12' x30" melcher ramp and carrier.

LESSOR The Bancorp Bank		LESSEE Hilton Head Hauling Junk And Moving Llc	
Signature	_____	Signature	_____
Title	_____	Title	_____
Signature	_____	Signature	_____
Title	_____	Title	_____
Signature	_____	Signature	_____
Title	_____	Title	_____

INSURANCE QUOTE

This form **MUST BE COMPLETED.**

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

Hilton Head Hauling Junk & Moving LLC DBA College Hunks Hauling Junk & Moving
Name of Applicant

229 Hampton Lake Drive, Bluffton, SC 29910
Address of Applicant

Amount of Premium:

Limits Quoted: (See Below)

Liability Insurance \$ 17,482

Limits \$ 1,000,000

Cargo Insurance \$ 750

Limits \$ 50,000

* Attach Certificate of Insurance if available.

Progressive Commercial IRLI
Name of Insurance Company

see following pages
Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

* Form E and Form H Certificates of Insurance are required to be filed with the Office of Regulatory Staff (ORS). The schedule of minimum limits for Household Goods carriers are listed below:

Vehicle liability for vehicles less than 10,000 lbs. GVWR	\$ 500,000
Vehicle liability for vehicles 10,000 lbs. or more GVWR	\$ 750,000
Cargo - For loss of or damage to property carried on any one motor vehicle	\$ 2,500
For loss of or damage to or aggregate of losses or damages of or to property occurring at any one time and place	\$ 5,000

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

PROGRESSIVE
PO BOX 94739
CLEVELAND, OH 44101

795953 871 1 AB 0.403 PATLA09G 007 000871

Named insured

HILTON HEAD HAULING JUNK
AND MOVING, LLC
COLLEGE HUNKS HAULING JUN
227 HAMPTON LAKE DR
BLUFFTON, SC 29910



PROGRESSIVE
COMMERCIAL

Policy number: 04199830-0

Underwritten by:
Progressive Northern Insurance Co
January 8, 2018
Policy Period: Oct 11, 2017 - Oct 11, 2018
Page 1 of 3

progressive.com

Online Service

Make payments, check billing activity, print
policy documents, or check the status of a
claim.

1-800-895-2886

For customer service and claims service.
PO Box 94739
Cleveland, OH 44101

Commercial Auto Insurance Coverage Summary

This is your Declarations Page
Your coverage has changed

Your coverage began the later of October 11, 2017 at 12:01 a.m. or at the time your application is executed on the first day of the policy period. This policy period ends on October 11, 2018 at 12:01 a.m.

This coverage summary replaces your prior one. Your insurance policy and any policy endorsements contain a full explanation of your coverage. The policy limits shown for an auto may not be combined with the limits for the same coverage on another auto, unless the policy contract allows the stacking of limits. The policy contract is form 6912 (06/10). The contract is modified by forms 2852SC (12/05), 4757SC (08/12), MCS90 (01/17), Z311 (11/07), 4852SC (01/10), 4881SC (02/11) and Z228 (01/11).

The named insured organization type is a corporation.

Policy changes effective January 6, 2018

Premium change:	\$11,456.00
Changes:	The auto coverage schedule has changed.

The changes shown above will not be effective prior to the time the changes were requested.

Outline of coverage

Description	Limits	Deductible	Premium
Liability To Others			\$17,482
Bodily Injury and Property Damage Liability	\$1,000,000 combined single limit		
Uninsured Motorist			336
Bodily Injury	\$1,000,000 combined single limit each accident		
Property Damage	(included in combined single limit)	\$200	
Underinsured Motorist			332
Bodily Injury	\$1,000,000 combined single limit each accident		
Property Damage	(included in combined single limit)	\$0	
Medical Payments	\$5,000 each person		167
Comprehensive			597
See Auto Coverage Schedule	Limit of liability less deductible		
Collision			5,060
See Auto Coverage Schedule	Limit of liability less deductible		
Rental Reimbursement			124
See Auto Coverage Schedule			
Subtotal policy premium			\$24,098
South Carolina Uninsured Motorist Fund charge			4
Fees			50
Total 12 month policy premium and fees			\$24,152

Rated drivers

1. JOHN BROWN
2. SAUDAH MUHAMMAD
3. KEVIN CHAMPAN
4. JEFFREY GADSON

Auto coverage schedule

1. **2017 Isuzu Npr** Stated Amount: *\$62,000 (including Permanently Attached Equip)
VIN: 54DC4W1C1HS803070 Garaging Zip Code: 29910 Radius: 100

Liability Premium	Liability	UM	UIM	Med Pay
	\$5,563	\$177	\$182	\$79
Physical Damage Premium	Comp/Glass Deductible	Comp/Glass Premium	Collision Deductible	Collision Premium
	\$5,000/\$0	\$274	\$5,000	\$1,946
Other Coverages Premium	Rental Limit	Rental Premium	Auto Total	
	\$50 per day	\$75	\$8,296	
	Max \$1500			

Policy number: 04199830-0

HILTON HEAD HAULING JUNK

Page 3 of 3

2. **2017 Ford F650**

VIN: 1FDNF6AY8HDB07504

Stated Amount: *\$72,000 (including Permanently Attached Equip)

Garaging Zip Code: 29910

Radius: 100

Liability Premium	Liability	UM	UIM	Med Pay	
	\$11,919	\$159	\$150	\$88	
Physical Damage Premium	Comp/Glass Deductible	Comp/Glass Premium	Collision Deductible	Collision Premium	
	\$5,000/\$0	\$323	\$5,000	\$3,114	
Other Coverages Premium	Rental Limit	Rental Premium			Auto Total
	\$50 per day	\$49			\$15,802
	Max \$1500				

*A vehicle's stated amount should indicate its current retail value, including any special or permanently attached equipment. In the event of a total loss, the maximum amount payable is the lesser of the Stated Amount or Actual Cash Value, less deductible. Be sure to check stated amount at every renewal in order to receive the best value from your Progressive Commercial Auto policy.

Premium discount

Policy

04199830-0

Paid In Full

Important Cancellation Information

THE INSURER CAN CANCEL THIS POLICY FOR WHICH YOU ARE APPLYING WITHOUT CAUSE DURING THE FIRST 90 DAYS. THAT IS THE INSURER'S CHOICE. AFTER THE FIRST 90 DAYS, THE INSURER CAN ONLY CANCEL THIS POLICY FOR REASONS STATED IN THE POLICY.



RLI Marine

16052 Swingley Ridge Road Suite 104 | Chesterfield, MO 63017

Ashley Thomas
AssuredPartners of Ohio LLC
3900 Kinross Lakes Parkway 300
Richfield, OH 44286
ashley.thomas@dawsoncompanies.com

Date: October 19, 2017

Re: Hilton Head Hauling Junk and Moving, LLC dba College Hunks Hauling Junk & Moving

Policy #: ILM0301852

Dear Ashley:

This is a Revised Binder. All terms and conditions listed on this binder replace any binders previously issued and all prior binders are no longer valid.

Issuing Company: RLI Insurance Company, A+ Admitted

Effective Date: 10/19/2017

Expiration Date: 10/19/2018

Coverage(s)	Commission	Premium
Motor Truck Cargo	19%	\$ 750.00
Premium, Taxes, Fees, and Surcharges:		
Main Coverage(s)		\$ 750.00
Terrorism		\$ N/A
Total		\$ 750.00

Special Conditions:

See attached worksheet for details of limits and coverages

Payment Option:

Annual (Pay In Full)
Direct Bill

Coverage Forms:

Coverage is subject to RLI Marine and AAIS policy forms including, but not limited to, any form(s) that may be listed below.



RLI Marine

Inland Marine

Motor Truck Cargo Legal Liability Coverage

We trust you will find this binder in order; however, should you have any questions, please do not hesitate to contact us.

Best Regards,

A handwritten signature in black ink, reading "Drew McKeown". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

Drew McKeown

Underwriter

Andrew.McKeown@rlicorp.com



RLI Marine

PREMIUM & DETAIL SUMMARY
MOTOR TRUCK CARGO LEGAL LIABILITY COVERAGE

Hilton Head Hauling Junk and Moving, LLC dba College Hunks Hauling Junk & Moving

Description of Covered Property

Household goods

Commodity exclusion to apply to:

livestock or poultry, liquor, tobacco products, furs or fur trimmed garments, eggs, beer, wine, consumer electronics, pharmaceuticals

Coverage Limits

Limit

Property in Vehicles (any one vehicle)

\$50,000

Catastrophe (any one occurrence)

\$100,000

Deductible: \$1,000

Coverage Extensions

Limit

Deductible

Premium

Debris Removal Expense, 25% of loss +

\$10,000

Defense Costs (no deductible applies)

Per Policy

Freight Charges

\$2,500

Newly Acquired Terminals

\$50,000

Pollutant Cleanup and Removal

\$10,000

Refrigeration Breakdown

Not Covered

Contingency Coverage

Not Covered

Terminals

Not Covered

Optional Extensions

Limit

Deductible

Premium

Limited Fungus

\$15,000

Off-Board Electronics

Not Covered

On-Board Electronics

Not Covered

Electronic Equipment Deductible

Trailer Bailee Coverage

Not Covered

Trailer Interchange Coverage

Not Covered

Trailer Catastrophe Limit

Not Covered

Trailer Deductible

Total Premium

\$750.00

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
101 EXECUTIVE CENTER DRIVE, SUITE 100
COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

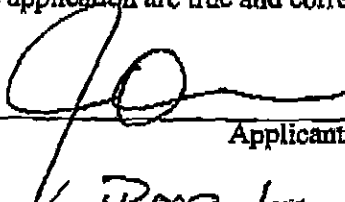
Please check the applicable box:

- ☒ The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc.gov to create a My DMS account.
- ☐ The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant believes that there is a need for its company's services in the proposed service area.

The Applicant understands that this completed Application serves as prefilled testimony for the Applicant for hearing purposes.

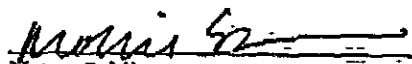
The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.


Applicant's Signature

PRESIDENT
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA)
COUNTY OF Beaufort)

SWORN TO BEFORE ME
This 6th day of October, 2017


Notary Public

Commission Expires 8-12-2023



Detach, complete and remit AFTER your safety audit has been performed by State Transport Police.

Hilton Head Hauling Junk & Moving LLC, DBA College Hunks Hauling
 Applicant's Name JUNK & Moving

Safety Certification

If your operations are subject to Safety Fitness Procedures of the Federal Motor Carrier Safety Regulations (FMCSR) (49 CFR Parts 100-199), even if you have not yet received a Safety Fitness Rating, you must certify as follows:

Applicant has access to and if familiar with all applicable U.S.D.O.T regulations relating to the safe operation of Commercial vehicles. In so certifying, applicant is verifying that, as a minimum, it:

1. Has in place a system and an individual responsible for ensuring overall compliance with the FMCSR and the HM regulations;
2. Can produce a copy of the FMCSR and the HM regulations;
3. Has in place a driver safety/orientation program;
4. Is familiar with the FMCSR governing driver qualifications and has in place a system for overseeing driver qualification requirements in accordance with 49 CFR Part 391.51C;
5. Has in place policies and procedures consistent with FMCSR governing driving and operational safety of commercial motor vehicles, including drivers' hours of service and vehicle inspection, repair, and maintenance (49 CFR Parts 392;395 and 396);
6. Are in compliance with the Controlled Substance and Alcohol Use and Testing as stated in FMCSR (49 CFR Part 40, 382, if applicable).

Any applicant who certifies they are in compliance with FMCSR and/or the HM regulations and upon completion of a compliance review audit, is found not to be in compliance, may have its certificate revoked.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

☐ Yes ☒ Not Applicable

Exempt Applicants - If you will operate only small vehicles (GVWR of 26,001 pounds or less) and do not transport hazardous materials in a quantity to require placarding under the HM regulations and are thus exempt from the FMCSR and HM regulation, you must certify as follows:

Applicant is familiar with and will observe FMCSR general operational safety fitness guidelines.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

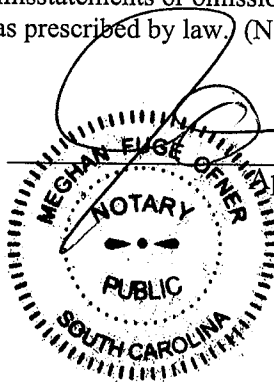
☒ Yes ☐ Not Applicable

I, John Brown, verify under penalty of perjury under the laws of the State of South Carolina, that all information supplied on this form or relating to this application is true and correct. Further, I certify that I am qualified and authorized to file this application. I know that willful misstatements or omissions of material fact constitute criminal violations punishable by imprisonment and fines as prescribed by law. (Note: This oath embraces all schedules and supplemental filings to this application).

SWORN TO BEFORE ME
 This 21 day of January, 2018

Meghan Edge Ofner
 Notary Public

Commission Expires 8/24/2021



Applicant's Signature

Print Application

Certificate of Existence

HILTON HEAD HAULING JUNK AND MOVING LLC,
a limited liability company duly organized under the laws of the State of South
Carolina on September 20th, 2017, with a duration that is at will, has as of this date
filed all reports due this office, paid all fees, taxes and penalties owed to the State,
that the Secretary of State has not mailed notice to the company that it is subject to
being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and
that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 6th day
of October, 2017.

Mark Hammond
Mark Hammond, Secretary of State

01/15/2018 9:29AM FAX 8437577071

Decorating Den

0014/0032

CERTIFIED TO BE A TRUE AND CORRECT COPY
AS TAKEN FROM AND COMPARED WITH THE
ORIGINAL ON FILE IN THIS OFFICE

Oct 06 2017

REFERENCE ID: 1710052208033

Frank Howard
SALARY PAY OF SEN. OF SOUTH CAROLINA

College Hunks LLC

Name of Limited Liability Company

9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on a separate attachment. Please make reference to this section if you include a separate attachment.

10. Each organizer listed under number 4 must sign.

John Brown

Signature of Organizer

Date: 09/20/2017

Saudah Muhammad

Signature of Organizer

Date: 09/20/2017

CERTIFIED TO BE A TRUE AND CORRECT COPY
AS TAKEN FROM AND COMPARED WITH THE
ORIGINAL ON FILE IN THIS OFFICE

Oct 06 2017
REFERENCE ID: 171D052208033

Mark Hammond
Secretary of State of South Carolina

College Hunks LLC

Name of Limited Liability Company

(b) Saudah Muhammad

(Name)
227 Hampton Lake Dr

(Street Address)
Bluffton, South Carolina 29910
(City, State, Zip Code)

5. ☐ Check this box only if the company is to be a term company. If the company is a term company, provide the term specified. _____
6. ☐ Check this box only if management of the limited liability company is vested in a manager or managers. If this company is to be managed by managers, include the name and address of each initial manager.

(a)

(Name)

(Street Address)

(City, State, Zip Code)

(b)

(Name)

(Street Address)

(City, State, Zip Code)

7. ☐ Check this box only if one or more of the members of the company are to be liable for its debts and obligations under Section 33-44-303(c). If one or more members are so liable, specify which members, and for which debts, obligations or liabilities such members are liable in their capacity as members. This provision is optional and does not have to be completed.

8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time _____

Hilton Head Hauling Junk and Moving LLC DBA College Hunks Hauling Junk and Moving LLC South Carolina Household Goods Tariff

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**Hilton Head Hauling Junk and Moving LLC DBA
College Hunks Hauling Junk and Moving
South Carolina Household Goods Tariff**

Applicability of Tariff

This tariff contains the regulations and rates applicable to the provision of intrastate household goods moved by Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving. These services are furnished between points and places in Jasper, Hampton and Beaufort Counties.

**Hilton Head Hauling Junk and Moving LLC DBA
College Hunks Hauling Junk and Moving LLC
South Carolina Household Goods Tariff**

2.4 Pick Up and Delivery

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving does not charge an additional fee for making additional pick-ups or deliveries after the initial stop.

2.5 Packing and Unpacking

2.5.1 Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving does not charge an additional fee for packing and unpacking. The packing rate is the same as the hourly rate listed in Section 1; plus the market price of packing materials, including sales tax on the materials.

2.5.2 Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving is not responsible for items packed by the customer. Boxes containing fragile or breakable items must be properly labeled. Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving reserves the right to decline any moves consisting of extremely large or fragile items.

2.6 Piano Charges

**Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving will move
Pianos Only Upright and Spinnet**

2.7 Articles, Special Servicing

The rates and charges in this tariff do not include servicing or connection of appliances such as freezers, refrigerators, computer equipment, washers, dryers, televisions, and similar articles.

2.8 Waiting Time

The customer is charged the rates specified in Section 1 for all waiting time or delays which are not the fault of Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving.

SECTION 3

Hilton Head Hauling Junk and Moving LLC DBA College Hunks Hauling Junk and Moving LLC South Carolina Household Goods Tariff

stamps, stamp collections, trading stamps, revenue stamps, letters or packets of letters, alcoholic beverages, firearms, coin collections, articles of peculiarly inherent or intrinsic value, precious metals or articles manufactured there from. Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving will not accept responsibility for safe delivery of such articles if they come into Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving possession with or without Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving knowledge.

3.5 Bill of Lading, Contract Terms, and Conditions

Each customer will be provided with a copy of Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving Bill of Lading. The terms and conditions of the Bill of Lading, attached hereto, are hereby incorporated by reference.

3.6 Delays

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving shall not be liable for any delays in transporting household goods resulting from an act of God or fault or neglect of any unforeseen entities.

SECTION 4

4.0 PROMOTIONS

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving shall apply the following promotions, in a uniform and nondiscriminatory fashion:

4.1 Military/Senior Citizens

A promotional rate of normal hourly service charges for moving, packing and unpacking items listed below will be applied for customers who are active duty and retired military, disabled veterans, and senior citizens that provide proper proof of same. Extra chargeable items will follow rates in Section 2. 2.1. Moves will be conducted on a "straight time" basis, with a minimum hourly charge as set out in Section 1.2 plus actual travel time. The clock starts at the appropriate hourly rate when the movers leave the Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving office location, and the movers estimate return time to the office location. The hourly rates and charges are indicated below:

ACEFHEI|EARLPHOUHHS|SN-08-2016|ajg@du.org:06 AD5890PSSG|PBcked#Z03783T9-P|Page|afef023of 37



Estimate / Bill of Lading

1-888-689-5999 | www.collegehunks.com
Hilton Head Hauling Junk and Moving LLC
USDOT #3050692
3229 Argent Blvd, Ridgeland, SC 29910
843 816-7179

BOL# _____

Name _____ Phone _____ Email _____

ORIGIN ADDRESS Address _____ _____ City _____ State _____ Zip _____	Estimate Date _____	Other Svc Date _____	DESTINATION ADDRESS Address _____ _____ City _____ State _____ Zip _____
	Packing Date _____	Unpacking Date _____	
	Move Date _____	Delivery Date _____	

LOCAL MOVING	Total cost
Moving _____ hours for _____ truck(s) and _____ HUNKS at _____ per hour	\$ _____
_____	\$ _____
_____	\$ _____
Other charges _____	\$ _____
Estimated Cost	\$ _____

PACKING AND UNPACKING			
Labor, Pack at residence, Estimated _____ HUNKS for _____ hours, at _____ per hour			\$ _____
Unpack, Estimated _____ HUNKS _____ hours at _____ per hour			\$ _____
Delivery of Packing Material			\$ _____
Other _____			\$ _____
		Estimated Cost	\$ _____

OTHER		
Junk Removal, _____ truckload(s) OR _____ cubic feet at \$ _____		\$ _____
Donation Pickup, _____ truckload(s) OR _____ cubic feet at \$ _____		\$ _____
Labor, _____ hours at \$ _____ per hour		\$ _____

CUSTOMER'S DECLARATION OF VALUE

THIS IS A LEVEL OF CARRIER LIABILITY — IT IS NOT INSURANCE. You must acknowledge, in your own handwriting, mover's maximum liability for your goods. **THIS MUST BE COMPLETED BEFORE THE MOVE HAS STARTED.**

SUMMARY OF COVERAGE If any article (except items made of manufactured, composite or press wood) is damaged while in our custody, based on the declared value chosen below, College HUNKS moving is liable for the following: 1) Repair the article up to the value of the article to extent necessary to restore it to the same condition as when it was received by your mover, or pay you declared value towards the cost of the repairs at the movers discretion.

COLLEGE HUNKS CARES (Released Value of 60 Cents Per Pound Per Article). This has no added cost and is the default option unless customer chooses extended coverage. If any article is damaged while in your mover's custody, your mover's liability is limited to the actual weight of the damaged article multiplied by .60 cents per pound per article. IE: A 100 lb dresser has a maximum value of \$60.

Coverage chosen: COLLEGE HUNKS CARES Extended coverage (see VALUATION FORM)

DATE _____ SIGNATURE _____

[illegible]

PAYMENT INFORMATION

Last 4 Digits of CC# _____ EXP: ____/____ Auth # _____
Card Holder Name _____
Type (Circle one): M/C Visa Amex Discover Cash Check Invoice PO # _____

LOGISTICS

Start Time _____ End Time _____

All items to be moved have been loaded (Please Initial) _____
All items have been unloaded (Please Initial) _____

I UNDERSTAND THAT BY SIGNING THIS ORDER FOR SERVICE, I AM ENTERING INTO A CONTRACT WITH COLLEGE HUNKS TO PERFORM THE WORK DESCRIBED AND AGREE TO PAY THE TOTAL AMOUNT ACCORDING TO CARD ISSUER AGREEMENTS. THIS CONTRACT IS SUBJECT TO THE TERMS ON THE FRONT AND BACK OF THIS DOCUMENT.

DATE X CLIENT (SHIPPER) _____

THE CARRIER, BY SIGNATURE OF ITS REPRESENTATIVE, HEREBY ACCEPTS THIS ORDER FOR SERVICES AND AGREES TO PERFORM THE SERVICES OUTLINED HEREIN.

DATE X
COLLEGE HUNKS MOVING (CARRIER)



College Hunks Congratulates

John Brown

On Completion of

Junk Removal

October 2017

A handwritten signature in black ink, appearing to read "Omar".

Omar Soliman, CEO

A handwritten signature in black ink, appearing to read "Nick".

Nick Friedman, President



Estimate / Bill of Lading

1-888-688-5999 | www.collegehunks.com
Hilton Head Hauling Junk and Moving LLC
USDOT #3050892
3229 Argent Blvd, Ridgeland, SC 29910
843 816-7179

BOL#

Name _____ Phone _____ Email _____

ORIGIN ADDRESS Address _____ _____ City _____ State _____ Zip _____	Estimate Date _____	Other Srvc Date _____	DESTINATION ADDRESS Address _____ _____ City _____ State _____ Zip _____
	Packing Date _____	Unpacking Date _____	
	Move Date _____	Delivery Date _____	

LOCAL MOVING		Total cost
Moving _____ hours for _____ truck(s) and _____ HUNKS at _____ per hour		\$ _____
_____		\$ _____
_____		\$ _____
Other chargers _____		\$ _____
	Estimated Cost	\$ _____

PACKING AND UNPACKING		
Labor, Pack at residence, Estimated _____ HUNKS for _____ hours, at _____ per hour		\$ _____
Unpack, Estimated _____ HUNKS _____ hours at _____ per hour		\$ _____
Delivery of Packing Material		\$ _____
Other:		\$ _____
	Estimated Cost	\$ _____

OTHER	
Junk Removal, _____ truckload(s) OR _____ cubic feet at \$ _____	\$ _____
Donation Pickup, _____ truckload(s) OR _____ cubic feet at \$ _____	\$ _____
Labor, _____ hours at \$ _____ per hour	\$ _____

CUSTOMER'S DECLARATION OF VALUE

THIS IS A LEVEL OF CARRIER LIABILITY - IT IS NOT INSURANCE. You must acknowledge, in your own handwriting, mover's maximum liability for your goods. **THIS MUST BE COMPLETED BEFORE THE MOVE HAS STARTED.**

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1) Repair the article up to the value of the article to extent necessary to restore it to the same condition as when it was received by your mover, or pay you declared value towards the cost of the repairs at the movers' discretion.

COLLEGE HUNKS CARES (Released Value of 60 Cents Per Pound Per Article). This has no added cost and is the default option unless customer chooses extended coverage. If any article is damaged while in your mover's custody, your mover's liability is limited to the actual weight of the damaged article multiplied by .60 cents per pound per article. **Ex:** A 100 lb dresser has a maximum value of \$60.

Coverage chosen: **COLLEGE HUNKS CARES** Extended coverage (see VALUATION FORM)

DATE _____ SIGNATURE _____

[illegible]

PAYMENT INFORMATION

Last 4 Digits of CC# _____ Exp: ____/____ Auth # _____
 Card Holder Name _____
 Type (Circle one): M/C Visa Amex Discover Cash Check Invoice PD # _____

LOGISTICS

Start Time _____ End Time _____

All items to be moved have been loaded (Please Initial) _____
All items have been unloaded (Please Initial) _____

I UNDERSTAND THAT BY SIGNING THIS ORDER FOR SERVICE, I AM ENTERING INTO A CONTRACT WITH COLLEGE HUNKS TO PERFORM THE WORK DESCRIBED AND AGREE TO PAY THE TOTAL AMOUNT ACCORDING TO CARD ISSUER AGREEMENTS. THIS CONTRACT IS SUBJECT TO THE TERMS ON THE FRONT AND BACK OF THIS DOCUMENT.

DATE _____ X _____ CLIENT (SHIPPER)

THE CARRIER, BY SIGNATURE OF ITS REPRESENTATIVE, HEREBY ACCEPTS THIS ORDER FOR SERVICES AND AGREES TO PERFORM THE SERVICES OUTLINED HEREIN.

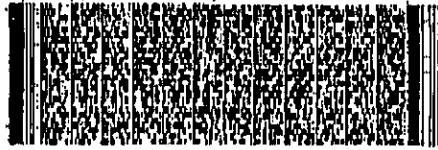
DATE X COLLEGE HUNKS MOVING (CARRIER)

01/15/2018 9:30AM FAX 8437577071

Decorating Den

0018/0032


DMV, PO Box 1488, Blythewood, SC 29016-0022



CLASS: Vehicles not exceeding 26,000 GVW. Includes Class G and trike.
Does not include MTC or MTC w/ sidecar.

ENDORSEMENTS: None

RESTRICTIONS: None



South Carolina DRIVER'S LICENSE DL

MARK
1475 CAMP LANE DR
BLUFFTON SC 299109585

DOB: 08-06-1966
Issued: 08-11-2015
Expires: 08-06-2025
Class: D
Sex: M
Weight: 200

Restrict: NONE
Endorse: None

9961-90-60

BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO. 2017-319-T

IN RE:

Application of Hilton Head Hauling Junk and
Moving LLC d/b/a College Hunks Hauling and
Moving for a Class E (Household Goods)
Certificate of Public Convenience and Necessity
for Operation of Motor Vehicle Carrier

CERTIFICATE OF SERVICE

This is to certify that I have caused to be served this day, one (1) copy of the Second Amended Application by placing a copy of same in the care and custody of the United States Postal Service (unless otherwise specified), with proper first-class postage affixed hereto and addressed as follows:

VIA ELECTRONIC MAIL SERVICE

Jenny Pittman, Esq
Office of Regulatory Staff
Legal Department
jpittman@regstaff.sc.gov

s/ John J. Pringle, Jr.
John J. Pringle, Jr.

January 30, 2018
Columbia, South Carolina